

MONTANA ANNUAL CORPORATION REPORT  
MUST BE RETURNED AS REQUIRED BY 35-1-1104, MCA

348933

STATE OF MONTANA

**FILED**

JAN 26 1994

10910.00  
SECRETARY OF STATE

TT

- MAKE ANY CHANGES AS PER
- RETURN ORIGINAL WITH PI
- BEFORE APRIL 15, 19
- AFTER APRIL 15, 19
- AFTER SEPTEMBER 1, 19



RETURN TO:  
MAKE CHECK PAYABLE TO:  
SECRETARY OF STATE  
PO BOX 202802  
HELENA, MT 59620-2802

MISSOURI RIVER RANCHES LANDOWNERS CORPORATION

%JAMES C LANE

210 MILWAUKEE AVE  
DEER LODGE MT 59722-1067

FOLDER NO: D-071945  
CORP TYPE: 58

IF THERE IS ANY CHANGE IN AGENT OR OFFICE LOCATION (ABOVE), PLEASE COMPLETE THE ENCLOSED STATEMENT OF CHANGE AND SEND WITH \$5.00 ADDITIONAL FEE. ANY CHANGE IN CORPORATE NAME (ABOVE) REQUIRES FILING AMENDED ARTICLES.

1. STATE/COUNTRY OF INCORPORATION: MONTANA
2. DESCRIPTION OF BUSINESS: NONPROFIT WITH MEMBERS
3. PRINCIPAL OFFICERS OF CORPORATION - PLEASE MAKE ANY CHANGES IN OFFICERS NAMES AND ADDRESSES TO THE RIGHT OF THE NAMES BELOW. ATTACH A LIST IF NOT COMPLETE.

PRESIDENT:  
JAMES C LANE  
210 MILWAUKEE AVE  
DEER LODGE MT 59722

VICE-PRES:  
JOHN BUCHANAN  
BOX 1643  
GREAT FALLS MT 59403

SECRETARY:  
DEANNA L LANE  
210 MILWAUKEE AVE  
DEER LODGE MT 59722

TREASURER:  
VACANT

OTHER :

**RECEIVED**

JAN 26 1994

MONTANA SECRETARY OF STATE

(COVER)

4. DIRECTORS OF CORPORATION (MINIMUM OF ONE REQUIRED): PLEASE MAKE ANY CHANGES IN DIRECTORS NAMES AND ADDRESSES TO THE RIGHT OF THE NAMES BELOW. ATTACH A LIST IF NOT COMPLETE.

JAMES C LANE  
210 MILWAUKEE AVE  
DEER LODGE MT 59722--

DEANNA L LANE  
210 MILWAUKEE AVE  
DEER LODGE MT 59722--

JOHN D BUCHANAN  
P O BOX 1643  
GREAT FALLS MT 59403--

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BY MY SIGNATURE BELOW, I, AN OFFICIAL OF THE ABOVE CORPORATION, DO STATE THAT I SIGNED THIS REPORT ON BEHALF OF THE CORPORATION AND THAT THE STATEMENTS HEREIN CONTAINED ARE TRUE, UNDER PENALTY OF FALSE SWEARING.

MISSOURI RIVER RANCHES LANDOWNERS CORPORATION

NAME OF CORPORATION	TITLE	PRINTED NAME OF SIGNING OFFICIAL	DATE
x <u>Deanna L Lane</u>	<u>Secretary</u>	<u>Deanna L Lane</u>	<u>1-25-94</u>
SIGNATURE OF OFFICER OR CHAIRMAN OF BOARD	TITLE	PRINTED NAME OF SIGNING OFFICIAL	DATE

PLEASE ATTACH CORRECT FILING FEE TO THIS REPORT:  
FILING FEE IS \$10.00 IF FILED PRIOR TO APRIL 15TH.  
FILING FEE IS \$20.00 IF FILED AFTER APRIL 15TH.  
FILING FEE IS \$30.00 IF FILED AFTER SEPTEMBER 1ST.