

MONTANA COPPORATION ANNUAL REPORT - 2002

MUST BE RETURNED IN ORDER FOR YOUR CORPORATION TO REMAIN ACTIVE AND IN GOOD STANDING AND PREVENT INVOLUNTARY DISSOLUTION/REVOCATION PER 35-2-904,MCA.

FILING FEE IS \$15, IF FILED ON





30, IF FILED AFTER APRIL 15TH.

STATE OF MONTANA
FILED

JAN 11 2002

D3N

MISSOURI RIVER RANCHES LANDOWNERS CORPORATION

%JAMES C LANE

210 MILWAUKEE AVE DEER LODGE MT 59722-1067 SECRETARY OF STATE

ORGANIZATIONAL ID NUMBER: D-071945
TYPE: 54

		address as your current Registered Agent/Registered stered Office information has changed, please	
New Registered Agent Name:		Phone:	
New Street Address:		E-Mail address (optional):	
New Mailing Address:			
City: State: Montana Zip:		(Street/Mailing addresses must be in Montana)	
New Registered Agent Si	gnature:		
Sign	nature required, only if you are cha	anging to a new registered agent.	
Our records currently re 1. State/Country of Incom	flect the information below and on the rporation: MONTANA	e back:	
2. Description of Busines	ss: MUTUAL BENEFIT WITH MEMI	BERS	
3. Names and Addresses changes to the princip than four officers.	of Principal Officers - At least one pal officers and addresses in the spaces	officer MUST be listed. If necessary, make s on the right. Attach a list if there are more	
President: JAMES C LA 210 MILWAUKEE AVE DEER LODGE	ANE MT 59722		
Vice President: JOHN BOX 1643 GREAT FALLS	UCHANAN MT 59403		
Secretary: DEANNA L L. 210 MILWAUKEE AVE DEER LODGE	ANE MT 59722		
·		RECEIVED	
Treasurer VACANT		JAN 1 1 2002	
		MONTANA SECRETARY OF STATE	
	-		

JAMES C LA 210 MILWAUKEE AVE				
DEER LODGE	MT 5972	2		· · · · · · · · · · · · · · · · · · ·
DEANNA L LA 210 MILWAUKEE AVE	NE			· · · · · · · · · · · · · · · · · · ·
DEER LODGE	MT 5972	2		
JOHN D BU P O BOX 1643	CHANAN			
GREAT FALLS	MT 5940	3		
			·	·
				
			<u> </u>	
BY MY SIGNATURE THIS REPORT ON BE ARE TRUE, UNDER/	CHALF OF TH	IE CORPORATION	THE ABOVE CORPORATION, N AND THAT THE STATEMEN NG.	DO STATE THAT I SIGNED NTS HEREIN CONTAINED
x Danna J	Kare	Sery Tree	a Deanne L. Lane	1-10.02
SIGNATURE OF OFF	<u>ਵਿਸ਼ਾਸ</u>	TITLE	PRINT NAME OF	DATE

THE INDIVIDUAL SIGNING MUST BE LISTED ON THE ANNUAL REPORT OR ATTACHMENT AND IDENTIFIED AS EITHER AN OFFICER OR CHAIR OF THE BOARD OF DIRECTORS IN ORDER FOR THIS OFFICE TO ACCEPT THE SIGNATURE.

ALL INFORMATION PROVIDED, INCLUDING NAMES AND ADDRESSES OF OFFICERS AND DIRECTORS, WILL BE MADE AVAILABLE ON THE SECRETARY OF STATE'S OFFICE WEB SITE OR UPON REQUEST.